

THE GAZETTE.

THURSDAY MARCH 11.

The city of Mexico has no lively stable. There is said to be a good opening for such a venture at that point.

The Morgan sale of paintings in New York aggregated \$885,305. They brought about 80 per cent of their cost.

Omaha, with twice the population of five years ago, has no more saloons than at that date. High license is the cause.

Mrs. L. M. Wilson is superintendent of schools at Des Moines, Iowa, and has under her charge eight buildings, eighty teachers, 4,000 pupils and gets \$1,800 per year.

The city of Lincoln, Nebraska, has 15,000 population, a municipal debt of \$217,000, and an assessed valuation of \$2,180,000. The debt includes \$110,000 of water bonds.

Graders on the Northwestern road have crossed the Wyoming line from Northern Nebraska. There are rumors that the company intends building to the Pacific coast.

Charles Russell, Mr. Gladstone's new attorney-general, is very indignant towards the queen because she was too "faint" to confer the order of knighthood upon him. Never mind Charles, come over to this country where night-hoods are out of style.

On February 27th Mrs. Grant received a check for \$200,000 from the publishers of her husband's book, as her portion of the profits of its sale to that date. It was an exact year since the contract between General Grant and the publishing firm was made. The author wrote the book, and Webster & Co. printed and sold an edition of 325,000 copies in that period of time—a most remarkable feat. It was also the largest edition of any work ever published, and the sum received by Mrs. Grant the largest ever paid for the production of an author at one time.

Years ago there existed a restaurant in New York, over whose door was to be read the legend: "Elihu's only Coffin and Cakes Saloon under the Sun." It was in the basement of the building wherein was published the Sun newspaper. In the afternoon days it was the only eating shop in the neighborhood of Newspaper Row which was open all night, hence it was the favorite midnight meeting place for the editors and printers. It was renowned for the excellence of its coffee and the delicacy of its cakes and biscuits; but unscrupulous adventurers, sly competitors, and business necessity combined to undermine the prosperity of the once active place, and it now only one of a thousand of the same kind of mercantile establishments.

Some one at Madison has started the report that Mr. L. M. Fay, one of the proprietors of the Madison Democrat, has been offered the position of public printer at Washington. The office is a good one, but if it must be given to a democrat, it is not too good for Mr. Fay. While he is not a practical printer, he has been connected with the business management of the Democrat for a number of years in which he has been quite successful. If Rounds must go, then let Mr. Fay have the office. If it is reported to be true in regard to the appointment of Mr. Fay, it shows how thoroughly loyal Colonel Vilas is to his home organ. General Bryant, the editor of the democrat, has already been appointed assistant attorney general for the postoffice department, and if Mr. Fay should be so fortunate as to get the office of public printer, Colonel Vilas will have done his full duty to the paper that has been so zealous in sounding his praise. This is all right as long as the gentlemen who get the offices are competent and otherwise deserving, as they certainly are.

A few days ago the president nominated James O. Matthews, of New York, to be recorder of deeds of the District of Columbia. It will be remembered that Frederick Douglass was appointed to that position by President Arthur and has held the office to the present time. A certain influence was brought to bear on President Cleveland to fill the place by a colored democrat, and Matthews being fully competent and being backed by strong political influence, he was nominated. A few New York democrats favored such an appointment, the leaders of the party are opposed to it. A sample of democratic hate for the negro is found in the Washington Post, which is ardently democratic.

The more it is considered the more appropriate appears the nomination of Mr. James O. Matthews to be recorder of deeds in the District of Columbia. No excuse is offered for it, and none can be discovered. "So far as the president is concerned, the nomination of this nomination has given a shock of surprise and disappointment." Expressions of disapproval come from all directions. In their unanimity they amount to a demand for the president's reconsideration and withdrawal of his nomination.

The president will have no difficulty in finding the right man. He should not be a colored man.

The Post is correct in saying that "expressions of disappointment come from all directions." It is undecent to give a negro a good office when there are so many hungry white democrats clamoring for positions. The negro is all right when he votes the democratic ticket, but he is not good enough to hold a public office when the democratic party is in power. The general sentiment among the leaders of the democratic party is, to use the language of the Washington Post, "he should not be a colored man" who fills that office. Let us see if the president shall be driven from the track by the democratic howlers against Matthews.

THE SPORTSMAN'S PARADISE.

Madison is rapidly becoming the sports center of the northwest. The fact that this city is the home of Evan Lewis, who is poetically denominated "the sportsman," has given sporting matters an impetus and a momentum which are marvelous and unparalleled. Most of the empty buildings of the place are now used for training purposes. Athletes, wrestlers, prize-fighters and other noble and accomplished representatives of the fraternity are there working off their superfluous adipose. The first wrestling which a Madisonian gave to a stranger after the preliminary exhibition, is to examine their size and weight, feel of the muscles of his arms and sample the calves, which are a part of the lower extremities. He inquires as to his diet, seeks to know how much and what kind of exercise the stranger takes, and anxious questions as to what breed of cows he gets his milk from. Children are seen on the streets in some of the multifarious attitudes of the catch-as-catch-can; and most of them are put through a two hours course of training before saying their evening prayers. There is strong talk of buying a lot of twenty acres of land which can be had "for a song" near the passenger station, for the purpose of giving the entire population an opportunity of becoming experts in the physical arts;—and for this purpose it is proposed to increase the bonded debt of the city. The newspapers are ignoring political and spiritual matters; using their space to enlarge upon the accomplishments of some wrestler or prize fighter and their editors are vying with one another to see which can most graphically portray the muscular developments of the various candidates, and can offer the greatest variety of speculations as to the outcome of prospective battles. At one of the students of the newly set changes his diet, the act is immediately noted; if he eats beef, all the facts are collected—the shop where it was bought; the farmer who raised the "critter"; its age, size, condition and pedigree; what ticket the farmer voted, and what church he belongs to, and whether he expects to keep on doing so; and when the record is made it is duly issued in a supplement and distributed with lavish generosity throughout the city. At their Sunday morning devotions, the most fervent worshippers will be seen clandestinely reading those extras when otherwise they would be listening or asleep, or in some other proper frame of mind for the occasion. If one of the city fathers goes out to inspect any of the religious or charitable institutions which abound in that city (at the expense of the state or nation) he telephones for Jack Birney or Evan Lewis who accepts the invitation upon the condition that the said city father bears the expense; and the prosecution is always headed by a brass band. On such occasions, by so act of the city government—passed unanimously—all business is prohibited in the municipal limits.

Altogether, Evan Lewis has been a boon and has caused a boom to the city. There is more activity on the streets, more enterprise among the people, and a cessation—although probably temporary—of devising schemes for getting appropriations from the nation and state which is at once a relief and a satisfaction. In the end, the outcome of this exhibition will doubtless be beneficial.

MR. EDMUNDS'S SPEECH.

If any person ever experienced a sensation of doubt as to the right, propriety and prerogative of congress to have access to all documents belonging to the United States that could not be effectively dissolved by Mr. Edmunds's speech. The first position which he takes in his remarks that strike an approving chord is that wherein he shows the uniform custom which has been followed since the earliest times; that no semblance of a question as to the necessity of such requests on the part of congress has been broached for forty years, and that in consequence, there is a sophistry and an assumption in the president's position which make the innovation dangerous and threatening.

Then he applies the reasoning of the executive to other matters pertaining to the public service. If it is his province to withhold information on the ground that it is "private and confidential" Mr. Edmunds pertinently inquires why he cannot dump the entire contents of the treasury to the treasury of some political organization and refuse to account for it because it is the custom to place such a fund at the absolute disposal of the president? This point he enforces with other strong and conclusive illustrations.

The incidents of history are brought forth to substantiate his argument. He shows that in Jackson's time the senate unanimously rejected a candidate when the president refused to inform that body as to the causes which brought about the removal of his predecessor, and that Mr. Hayne, of South Carolina, advocated in a speech the very doctrine which the republicans were now insisting upon.

Mr. Edmunds said that he had been an unbroken practice for many years to call for such information as the senate desires in the Dustin case; and in one part of the speech occur these interesting paragraphs:

But was the statute in dispute? The committee on judiciary from the time of the passage of the act, and he might state also from all times before, he has been named by the examination of old papers in the secretary's office, had been in the habit, in respect of appointments, of calling upon the attorney general for all the information that he had, and when it came to the law respecting removals as well as appointments, of calling for everything regarding the proposed person, and from the day General Grant came in down to the present time, the committee had had a regular practice that it pursued without exception of never acting upon a removal (unless some member has personal knowledge which made the call unnecessary), without calling upon the attorney general

NO MORE FUNNY BUSINESS.

SAM JONES ANNOUNCES THAT THE SERIOUS PHASE OF HIS MISSION AT CHICAGO HAS ARRIVED—HAVING GIVEN GARDEN CITY SINNERS WHAT THEY WANTED, HE WILL NOW PROCEED TO GIVE THEM WHAT THEY NEED.

Chicago, March 11.—Rev. Sam Jones announced in his sermon Wednesday afternoon that he had taken the "sinner's tank" business. He chose the 2nd main as the basis of his discourse and said:

I am glad that all our commentators agree that David was the author of this psalm. David was a shepherd. I shall not say that I have no doubt when he penned this psalm his mind ran back to his youthful days, and he recalled the interest he felt in the sheep; how he loved them, and how he loved to protect them, especially the drooping and the little lambs. And he remembered how, when the wolf would go to the fold and carry off the lambs, he would follow him, and how the wild beasts would bring the lamb back to the fold. Just as I am infinitely more than a sheep, so, as the Lord is my shepherd, will I care for me. He will gather the swallows, and he will give me his heavenly bread and angel's food every day. One of the blessed things of the Christian experience is that I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all the world. Nothing can satisfy the soul but God. No riches I possess will make me happy, except as I am made happy in giving them to the poor. I shall not want for anything, and my needs will be few. One of the greatest things we extend our arms to grasp in all

THE GAZETTE.

THURSDAY MARCH 11.

LOCAL MATTERS.

New line Gilbert's home spun dress goods.
BENT, BAILEY & CO.

Don't be humbugged by any new or cheap deals, come up to the reliable East End and spend your hard earned dollar where you can get the most for it.

6 Bars Centennial soap	25
7 lbs Rio, Rio	51.00
4 1/2 lbs Brap, Rasp, Bories	1.00
5 Large boxes matches	25
Best Sauer Kraut per gal	1.00
Good Wisconsin wheat flour	1.00
Best XXX Crackers	5
15 lbs Grain, sugar	1.00

Everything else in proportion at the East End grocery.

BRACE & BROWN.
Some handsome things in chonille tringes just opened.
J. M. BOSTWICK & SONS.

Family scales at Metcalf & Gowdoy's.

WANTED—Ten more experienced girls for assorting tobacco at my warehouse. I pay one cent per pound for carrying.
L. B. CARLISLE.

Family scales at Metcalf & Gowdoy's.

Drs. Hawley have removed to the Jeffris block, over the Savings bank between the bridge and postoffice—where they will be glad to see their patrons.

On Saturday March 13th, we will again present to each purchaser a Japanese scrap card very neat. Remember we are selling these fully ten cents per pound cheaper than you can get them elsewhere and so low that they will pay for themselves. Buy your tea by the box and get special wholesale prices.

THE CHINA TEA CO.

Shade pulis and curtain chains at Sutherland's bookstore.

Our 30c all wool homespuns are very cheap.
J. M. BOSTWICK & SONS.

John Foley's celebrated and warranted gold pens at Sutherland's.

New line Madras lace and Nottingham curtains.
BENT, BAILEY & CO.

A large invoice of new spring styles of Wall papers, borders, ceiling decorations and curtains at Sutherland's bookstore.

We are showing a fine assortment of adies muslin underwear.
J. M. BOSTWICK & SONS.

Teacher's bibles, a new supply at Sutherland's bookstore.

GO TO DORRANCE & RICE.

The New Eastside Grocers, 15 Main Street, for

15 lbs. Granulated Sugar	\$1.00
15 lbs. Standard A	1.00
16 white extra C	1.00
22 bars Old Country Soap	1.00
Kerosene oil	20
New crop Japan tea 3 lbs for	1.00
Table Syrup guaranteed pure	40
sugar goods, per gallon	40
We have a genuine open kettle New Orleans molasses, 15 Main street.	

ORGAN FOR SALE—A Warren & Clough parlor organ for sale at a bargain. Enquire at this office.

We have received a world of new things in cotton dress fabrics and can please the thousands.
J. M. BOSTWICK & SONS.

New line striped and two-toned velvets.
BENT, BAILEY & CO.

Oranges by the box at Donahue's, \$3.50 for choice riverides at cents-top's.

Try Eldredge's Asthma remedy.

We keep the "Aurora" and "New Idea" carpet sweeper. They are the best made, and always give satisfaction.
J. M. BOSTWICK & SONS.

For Sale.

Nine fine lots in the first ward. Cheapest in the city. Get my prices before buying.
D. CONNER.

Hamburg edgings, chambray edgings, 1/2 width and colors, at
BENT, BAILEY & CO.

We are showing a handsome line of new dress buttons—large, medium and small.
J. M. BOSTWICK & SONS.

Any quantity of fine oranges, 20, 25, 35, 40 and 50 cents a dozen at Donahue's.

"LOW PRICES TELL."
READ THIS LIST!

Best Granulated Sugar, 15 lbs.	\$1.00
Best Rio Coffee, per lb.	.12 1/2
Best Mexican Java Coffee, per lb.	.20
Best Turkish Prunes, per lb.	.05
Best Cranberries, per qt.	.03
Best Home-Made Pickles, per gallon	.25
Best Kerosene Oil, per gallon	.10
Best White Headlight, per gallon	.15
Best Pink Tobacco, per lb.	.45
Choice Smoking Tobacco, per pound	.20
Choice Potatoes, per bushel	.50
Choice Canned Corn	.08
Choice Canned Tomatoes	.10
Best 3 lb. Cans Apples	.20
Best 3 lb. Cans Peas	.18
Best 3 lb. Yellow Peaches	.12 1/2
Babbitts Best Soap	.45 1/2
Kirk's Best Soap	.45 1/2
Telephone Soap	.45 1/2
Old Country Soap	.45 1/2
Choice Family Flour	1.00
Choice Minn. Flour warranted	1.10
Best Ham and Dried Beef	.10
Panico Ham and Dried Beef	.10
Hudson's Pearl White Vaseline at cost	

New York sweet oil 20 cents per gal. All oils at cost wholesale and retail. Choice Apples very cheap. I sell choice tea lower than any house in the city and give you a pound of choice candy and nuts free for the children. I do not advertise as low leaders that people buy few of below cost for bait, but I sell all goods cheapest for cash or approved paper.

Respectfully,
W. TEA VANKIRK,
23 Main Street.

For Sale—On easy terms, the best 217 acre openings farm in Rock county.

H. H. BLANCHARD.

New embroideries. New white goods. New torchon lace at Archie Reid's.

Bellevue.

—Polo-to-morrow night. Milwaukee vs. Janesville.

—The Janesvilles will practice again at 7:30 this evening.

—Janesville Commandery No. 2, Knights Templar—regular semi-monthly convocation this evening at Masonic hall.

—Mrs. Fred Vankirk, of the fourth ward, has been confined to her bed by sickness for a few days past, but is now recovering.

—Thomas Madden, the fourth ward school commissioner, wears a look of melancholy because of the death of his favorite carriage horse.

—Mr. and Mrs. Phillip Knippenberg desire to return thanks to the friends who helped them during the sickness of their daughter Laura D. Knippenberg.

—Reserved seats for Friday night's polo game now on sale at Frothing & Evanson's. Admission 25 cents. Reserved seats 10 cents in any part of the house.

—It is rumored that several young people well known in Janesville society will be to their own wedding bells in the near future. No cards have been sent out yet, however.

—The delegates appointed by the several fire companies for the purpose of nominating officers of the fire department will meet at the west side engine house on Saturday evening at 7:30 o'clock.

—Manager Valentine today received a telephonic dispatch from Manager Roberts, of the Milwaukee, stating that his team would arrive here at 5:30 p. m. on Friday, without fail, and would do their best to "do us up."

—In the circuit court at Fond du Lac a jury has rendered a verdict of \$5,000 damages in favor of Timothy Brennan and against the town of Friendship, on account of injuries resulting from an alleged defective culvert.

—To-day Judge Patton is hearing the case of the state against Dr. Henry Cooper. The complainant, Dr. C. L. Martin, alleges that about two years ago Cooper, who was then in his employ, embezzled quite a sum of money. The case is in progress as we go to press.

—Benson ranks as the best rusher in the west. In a game he played with the Galesburg a short time ago, he carried the ball the whole length of the rink by plugging it in the air upon his stick, and placed it in the goal. He takes the place of Corrigan in the Janesville team.

—Mr. Albert Kelle, of the first ward has on exhibition at King's news room a specimen of wood-carving, the entire work, representing his residence and grounds being executed with exceptional skill. Mr. Kelle is a first class carver, and the specimen is evidence of the fact.

—It is surprising to us to see with what rapidity a firm can become so popular with the masses of the people. This is especially the case with the firm of Bruce & Brown, the East End grocery men. They are taking the lead both in prices and amount of business. See their price list in another column. Just look it over, then call and judge for yourself.

—The people of the First M. E. church enjoyed themselves exceedingly last night. They held a social at the residence of Rev. Thomas Walker, and to say that they passed a pleasant evening, is putting it very mildly. Nothing is over done by halves by this society, and the social was no exception to the general rule.

—A pleasant party of intimate friends gathered at the home of Captain and Mrs. S. J. M. Putnam, Harmony street, second ward, this afternoon and a few happy hours were royally spent in sociability, the occasion being the birthday of Miss Olive DeLano, of Watertown, New York niece of Mrs. Putnam, who is now visiting here.

—The six finest polo rushers in the country will cross sticks here Friday night—Fahnestock, Williams and Owen of the Milwaukee and Sperry, Elliott and Benson, of the Janesvilles. Both teams will play a three usher without a "point" game. This will be the best exhibition of polo ever seen here without doubt as the two teams will be evenly matched.

—Mr. Anson Riggs, formerly of Chicago, but for the past two years engaged in the clothing business at Waterville, Iowa, has recently come to Janesville and entered the employ of Mr. T. J. Ziegler, successor to the popular clothing firm of Pitcher & Ziegler. Mr. Riggs is a young man of practical ability having had several years experience in the clothing business.

—An enthusiastic meeting of the Chorus Unit was held last evening at the Court Street M. E. Sunday school room. The report of the finance committee was read and showed the expenses of the recent concert to have been about six hundred dollars. The amount that will remain to enrich the treasury after all bills are paid will be nearly four hundred dollars, a sum that will be of considerable aid to the society.

—The surveyors are yet at work between this city and Evansville. They are now making a careful survey of the route in this direction from that place after having gone over it from this city. They report that they find the grade for almost ten miles almost level and that the grading will not cost over one thousand dollars per mile. The lines are not run on the marsh, but to some distance south of it. We do not learn when the labors of the surveyors will end.

—The Lowell Literary club held an enjoyable meeting Tuesday evening. The talk on Teunysyous under the leadership of Prof. Keyes was highly interesting. A committee consisting of Prof. C. H. Keyes, Miss Aggie Grant, Miss Minnie Nolan, Mr. M. Bostwick, Mr. Wm. Smith, arranged a programme for the next meeting March 23. The study will be on "Holmes' Prof. at the Breakfast Table."

—To-day the cigar store of Mr. James Clark changed hands, the new proprietor being Mr. James Brown, a young man well known in this city. His brother, George Brown, who for a number of years has been employed by the Chicago & Northwestern road, will conduct the business for him. Both of these young men have many friends in this city and

we predict for them a complete success.

Mr. Clark has not yet decided what he will do. He says that he shall not again enter the retail cigar business under the present administration.

—At an early hour this morning the Messrs. Galbraith Brothers, of this city, importers and breeders of Clydesdale and Cleveland Bay horses, received direct from Scotland, ten fine Clydes, the animals being in very fine condition considering the long sea voyage. They arrived in New York last Saturday, and left that city in a "palace" car the same evening, arriving here about midnight. The horses were in charge of Jacob Ross. Another lot is expected in a week or two. For fine animals of the above breed the Galbraith Brothers take the lead in this country, their horses being the finest specimens to be found in their native country. They invite all interested in heavy-horses to call and examine their stock.

—It would not be very far from the truth to say that the following incident which is reported in a Baltimore paper, is of frequent occurrence at every money order postoffice in the land: "A stout German waddled up to the desk of Dr. Bantz, the chief clerk of the inquiry division at the postoffice, yesterday, and opened a tirade against all post office clerks in general and Dr. Bantz in particular. 'Now I will prove it to you I am a honest man. Do you see that ticket? Well, dot dot dot I want my five dollar or I will have you arrested for stealing. Hear dot, dot, dot.' Dr. Bantz looked at the alleged receipt first. It was a duplicate of a receipt order the German had obtained, and failed to send to the party for whom it was intended. The matter was explained to him. 'Allegedly, dot dot dot?' he exclaimed. 'What a blasted fool I was!'

—By reference to another column, will be noticed the dissolution announcement of the clothing firm of Pitcher & Ziegler, Mr. Pitcher retiring from the firm. About the first of May Mr. Pitcher will return to his old home at Benton Harbor, Mich., where he was engaged in the clothing business for twelve years previous to coming to Janesville. Possessed of an energetic disposition and the natural and acquired ability to win success, under his management the clothing house at the corner of Main and Milwaukee streets, has become one of the most popular business resorts in the city. Aside from establishing a successful business, Mr. Pitcher and his genial wife have won the friendship of a large circle of friends, who will regret their departure from the Bower City, and who will join with the Gazette in wishing them continued prosperity and happiness.

Mr. T. J. Ziegler, who has been associated with Mr. Pitcher for the past year and a half, will continue the business. An intimate acquaintance with the gentleman warrants the assertion that the favorable reputation of the old firm will not be allowed to suffer under his management. Mr. Ziegler enjoys the confidence of a liberal patronage, and the Wide Awake clothing house will have no time to slumber during his administration.

A WILD FREIGHT

GOES INTO A DITCH NEAR WATERTOWN—Freight Cars Watertown and Janesville Box Neverly Injured.

About half-past six o'clock this morning a "wild" freight bound south was speeding along on the Chicago & Northwestern road a few miles north of Watertown. Suddenly the engine gave a lurch, and almost before anyone knew what was happening, the train was lying in confusion at the side of the track. The front truck on the engine had given away, and the jerk had been so sudden as to throw the engineer, Albert H. Shekey, of this city head long from the cab. The fireman Shuekey's brother, was also considerably shaken up, but escaped with a few bruises, while Al was picked up unscathed and brought to this city as soon as possible. He was taken to his home in the fifth ward and Dr. Henry Palmer called to attend him.

The train, which was loaded almost entirely with lumber, is a bad wreck and although the work of clearing it up was commenced at once it was quite an impediment to the running of trains during the day. It happened that the caboose in which were most of the trainmen did not leave the track, and so this is due the fact that no injuries were received by any one excepting Shuekey.

Persons.

—W. D. Hoard, of Fort Atkinson, was in this city to-day.

—Mrs. B. P. Cressett went to Madison to-day to attend the funeral of the late Abel Denning, at 2 o'clock this afternoon.

—Miss Mollie E. Delrich, of Green-castle, Pennsylvania, is in the city, the guest of her aunt, Mrs. B. Bayes, of Washington street.

—Mrs. Cyrus Seamon, of Lenoir, Indiana, is visiting old friends in Janesville. She is the guest of Mrs. E. G. Field, Jackson street.

—The Rev. E. D. Huntley, D. D.

The many friends of Dr. Huntley in this city will be interested in reading the following item, taken from the Washington dispatch to the Milwaukee Sentinel:

"The Rev. Dr. E. D. Huntley, pastor of the Metropolitan church, which Grant attended and which Logan attended, and chaplain of the senate, resigned the latter position to-day on the ground that he was about to remove from the city. It is assumed that Senator and Mrs. Logan have succeeded in effecting an arrangement by which the Rev. Dr. John P. Newman will have the Metropolitan Methodist church and the chaplaincy of the senate. Dr. Huntley had a request from a church in Philadelphia and another from a church in Baltimore. He found his position here growing irksome and so asked the conference to send him to the Madison Avenue church in Baltimore. The conference made this assignment and left the Metropolitan church here vacant. The Rev. Dr. John P. Newman is expected to fill it. Senator Sawyer, of Wisconsin, and Senator Stanford, of California, are members of the Metropolitan church."

Wolf, buffalo and goat robes, at James A. Peters', corner Court and Main streets.

PROFESSOR LESQUERREUX

Turns Up in Illinois Under Another Name.

A number of gentlemen interested in the educational affairs of this city, will remember with emotion a young man who gave his name as "Prof. Leo Lesquerreux, formerly of the United States Geological Survey." He was a very attractive person, and in the course of his sojourn here succeeded, by the aid of these attractions, in beguiling from some of our citizens considerable money.

As a go-as-you-please off-hand conversationalist, he certainly excelled any one in this part of the country and we well remember how he looked, seated in one of the editorial chairs with a large piece of cake from a box just sent into the office, he told thrilling stories of his adventures while surveying in Arizona. Then with a tremor in his voice he would speak of being obliged to give up his beloved profession on account of his disabled arm—afterwards proven to be perfectly sound; and making another raid on the wedding cake, he would continue with his blood-curdling personal experiences. The number of times that he had subsisted for weeks together on hard tack and marsh hay, was a terrible commentary on the government's treatment of distinguished scientists, while Dr. Bantz in particular. "Now I will prove it to you I am a honest man. Do you see that ticket? Well, dot dot dot I want my five dollar or I will have you arrested for stealing. Hear dot, dot, dot." Dr. Bantz looked at the alleged receipt first. It was a duplicate of a receipt order the German had obtained, and failed to send to the party for whom it was intended. The matter was explained to him. "Allegedly, dot dot dot?" he exclaimed. "What a blasted fool I was!'

—By reference to another column, will be noticed the dissolution announcement of the clothing firm of Pitcher & Ziegler, Mr. Pitcher retiring from the firm. About the first of May Mr. Pitcher will return to his old home at Benton Harbor, Mich., where he was engaged in the clothing business for twelve years previous to coming to Janesville. Possessed of an energetic disposition and the natural and acquired ability to win success, under his management the clothing house at the corner of Main and Milwaukee streets, has become one of the most popular business resorts in the city. Aside from establishing a successful business, Mr. Pitcher and his genial wife have won the friendship of a large circle of friends, who will regret their departure from the Bower City, and who will join with the Gazette in wishing them continued prosperity and happiness.

Mr. T. J. Ziegler, who has been associated with Mr. Pitcher for the past year and a half, will continue the business. An intimate acquaintance with the gentleman warrants the assertion that the favorable reputation of the old firm will not be allowed to suffer under his management. Mr. Ziegler enjoys the confidence of a liberal patronage, and the Wide Awake clothing house will have no time to slumber during his administration.

A WILD FREIGHT

GOES INTO A DITCH NEAR WATERTOWN—Freight Cars Watertown and Janesville Box Neverly Injured.

About half-past six o'clock this morning a "wild" freight bound south was speeding along on the Chicago & Northwestern road a few miles north of Watertown. Suddenly the engine gave a lurch, and almost before anyone knew what was happening, the train was lying in confusion at the side of the track. The front truck on the engine had given away, and the jerk had been so sudden as to throw the engineer, Albert H. Shekey, of this city head long from the cab. The fireman Shuekey's brother, was also considerably shaken up, but escaped with a few bruises, while Al was picked up unscathed and brought to this city as soon as possible. He was taken to his home in the fifth ward and Dr. Henry Palmer called to attend him.

The train, which was loaded almost entirely with lumber, is a bad wreck and although the work of clearing it up was commenced at once it was quite an impediment to the running of trains during the day. It happened that the caboose in which were most of the trainmen did not leave the track, and so this is due the fact that no injuries were received by any one excepting Shuekey.

Persons.

—W. D. Hoard, of Fort Atkinson, was in this city to-day.

—Mrs. B. P. Cressett went to Madison to-day to attend the funeral of the late Abel Denning, at 2 o'clock this afternoon.

—Miss Mollie E. Delrich, of Green-castle, Pennsylvania, is in the city, the guest of her aunt, Mrs. B. Bayes, of Washington street.

—Mrs. Cyrus Seamon, of Lenoir, Indiana, is visiting old friends in Janesville. She is the guest of Mrs. E. G. Field, Jackson street.

—The Rev. E. D. Huntley, D. D.

The many friends of Dr. Huntley in this city will be interested in reading the following item, taken from the Washington dispatch to the Milwaukee Sentinel:

"The Rev. Dr. E. D. Huntley, pastor of the Metropolitan church, which Grant attended and which Logan attended, and chaplain of the senate, resigned the latter position to-day on the ground that he was about to remove from the city. It is assumed that Senator and Mrs. Logan have succeeded in effecting an arrangement by which the Rev. Dr. John P. Newman will have the Metropolitan Methodist church and the chaplaincy of the senate. Dr. Huntley had a request from a church in Philadelphia and another from a church in Baltimore. He found his position here growing irksome and so asked the conference to send him to the Madison Avenue church in Baltimore. The conference made this assignment and left the Metropolitan church here vacant. The Rev. Dr. John P. Newman is expected to fill it. Senator Sawyer, of Wisconsin, and Senator Stanford, of California, are members of the Metropolitan church."

Wolf, buffalo and goat robes, at James A. Peters', corner Court and Main streets.

FOLO.

Milwaukee Defeats Oshkosh After a Close Game.

At Oshkosh last night the postponed game between the home team and the Milwaukee was played, resulting in a victory for Milwaukee by a score of 3-2. Owen and VanVelschen rushed for the visitors and did good work. They made the first two goals. Then the home team made the next two and after a hard struggle the deciding goal was made by the Milwaukee.

DIVINE HEALING.

The Helping Power of God in Divine Healing.

For the glory of God and for the benefit of suffering humanity, I feel that I must say a few words in regard to divine healing. What I testify of is my own experience and the many witnesses I meet who testify of the same (at the weekly, Tuesday evening, consecration and divine healing meetings at the faith home of Mrs. N. V. Slavson) who have thoroughly tested God's promises and have been delivered from their diseases, and to-day are living witnesses of God's power to heal the body as He does the soul. The atonement of our Savior Jesus Christ, covers sickness the same as it does sin. Read what Isaiah 53:4, 5, 6, 7, 8, 9, 10, 11, and 12, says: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up." Here we find a plain prescription to those who believe as was ever written by man. We read the promises of God to you and amen to all who believe. Last May 25th, 1885, I was healed from disease and blindness to light. For 13 years I could only go out when the weather was cloudy—never when the sun was shining, then only with the shield of black glasses. For months at a time unable to bear the least ray of light, often imprisoned in my room, darkened like that of night for six months at a time, usually all winter while snow lasted; this was my condition. I suffered more than mortal tongue can describe with pain in my eyes and body. My nervous system was so near useless that to converse but a short time would be more than I could bear. I learned that Jesus was about, healing all manner of diseases, and the bible catches me, He healed all who came to Him; He never turned one away, and "He said He was the same yesterday, to-day and forever"; and that "His promises were true and amen to all who believe." So, the prayer of faith was offered for my restoration to health, and my eyes, that they might be healed. The prayer was answered; I took God at His word; I was once more a free man; I arose from my knees, and walked out into God's beautiful sunlight once more, happy for the great blessing of my bodily restoration, and a glorious extra blessing for the soul. I left my glasses where I found Jesus; I had no need of them now; my eyes are good, so is my health, for one of my eyes. I am now 71 years of age, and am able to do some work, and able to go to and from as I like. Since my healing, Jesus has been my physician, and He has helped me many times. About six weeks ago I was taken with a severe cold, a congestive chill followed, which lasted me for more than one half hour; my friends thought I was dying, but Jesus came to my rescue, the prayer of faith was offered; I soon retired for the night and within an hour I was breathing easily and my body was in a profuse perspiration. I arose in the morning feeling good and felt to praise God as I never did before. I feel that I was in a very critical condition and that nothing less than the power of God could have saved me, and to Him be all the praise and glory. I gained so rapidly that in two days' time I was about town, so dear reader, one who has power to forgive sin and has power to heal all manner of diseases. He has also power to keep us, "for He says in His word He will go with us as even unto the end" and He will uphold us with the righteous angels. He says "Heaven will pass away, but my words never." He says he is the "God that health all diseases." Now I would say to the readers of this message that Mrs. Slavson, her whole soul and body are in her labors for the Master. She has given what remains of her life for His service, and desires no higher honor than to be led and used by her master for His glory. She has been the means of leading many souls to Christ and others to a satisfying work of grace in their hearts as well as healing the sick in Jesus' name. She has suffered, so she knows how to pity others. Jesus also suffered; that is why he pities us and tells us to "call on him in time of trouble and He will answer." Now if believing God is faithfulness, as Rev. Mr. Wilcox calls it, glory to God, we want more of it; and our earnest prayer is that some of our unbelieving christians will tarry at Jerusalem until they are imbued with power enough to believe all of God's word. I would say to such that while they only believe half of God's word they only enjoy half the blessing. Moody says show me a man that lives on God's word and I will show you the happiest man in this world. May the God of heaven bless this message to the good of some poor suffering one is the earnest prayer of the writer.

S. J. CARLISLE, Evansville, Wis.

Dissolution.

The partnership heretofore existing between Henry L. Pitcher and T. J. Ziegler, under the firm name of Pitcher & Ziegler, clothing, is this day dissolved by mutual consent. Mr. Henry L. Pitcher retaining. The business will be continued by Mr. T. J. Ziegler, who will assume all liabilities of the firm. Accounts due the firm may be paid to either Mr. Pitcher or Mr. Ziegler, both of whom are authorized to receipt in the firm name.

HENRY L. PITCHER, T. J. ZIEGLER.

Dated this 6th day of March, 1886.

Notice.

Members of the Business Men's Association will remember that the annual dues from Feb. 1st to AUG. 1st are now due and should be paid promptly.

A. H. SEEDON, Treasurer.

The Weather.

At seven o'clock this morning the thermometer indicated 27 degrees above zero. Partly cloudy with south wind. At one o'clock p. m. the register was 37 degrees above zero. Cloudy with south wind. For the corresponding hours one year ago the register was 17 and 43 degrees above zero.

All kinds of harness, blankets and lap robes, at James A. Peters'.

Bargains in dress goods at

ARCHIE REID'S.

The Rock County Sunday School Association.

The eighteenth annual meeting of the Rock County Sunday school association will be held at the Seventh Day Baptist church at Milton Junction, Tuesday and Wednesday, March 10th and 11th. The following is the

PROGRAMME.

TUESDAY, M. 10:00—Devotional meeting, led by pastor of the church, Rev. N. V. Slavson.

11:00—Convention called to order by the president.

12:00—Address of welcome, pastor M. E. church, Rev. D. L. Barrow, Hespen.

1:00—Report of officers. Appointment of committees.

2:00—Song service, led by Father Cleener.

3:00—Address, delivered by our guest, J. H. Hines, Janesville.

4:00—Three minutes each for fifteen others.

5:00—Doxology.

6:00—How can we forward the Sunday school work until every boy and girl in Rock county shall have the advantages derived from bible study? Prof. H. C. Smith, Milton Junction.

7:00—Devotional meeting, led by W. L. Dean, Center.